



2019 CONTRIBUTION GUIDE

Be part of changing the world for the better through Robert S. Hartman's axiological value theory.

www.hartmaninstitute.org

The Robert S. Hartman Institute

has been active for over 40 years (since 1976) with the single intent of changing the world for the better through understanding values. The Institute is home to many active members from a variety of countries ranging from value science philosophers to Hartman enthusiasts to Hartman Value Profile consultants ("axiological service providers").

Hartman's work in the science of values ("axiology") serves as a tool for understanding human character. It has been used by businesspeople, leaders, executive coaches, psychologists, political scientists, economists, and philosophers. It provides insight into business practices like management, customer relations, hiring, training, coaching, promoting, re-assigning, and retaining employees.

Our mission is to develop, promulgate and apply Hartman's theory of axiology.

We do this by:

Creating, Continuing and Supporting Formal Axiology

Creating an Environment of Collaboration, not Competition

Having More People Use Value Science in More Fields

Institute Structure

Robert S. Hartman's Theory, Works, and Legacy



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OUR GLOBAL MEMBERSHIP

Professionals

For axiologists, business owners, Robert S. Hartman enthusiasts, and independent business consultants.

Teachers

For professors currently teaching at city, state, and private colleges and universities.

Students

For actively enrolled students attending city, state, or private colleges and universities with a valid .edu email address.

Axiological Solutions Provider

For Professional members plus a public listing into our Axiological Service Provider (ASP) Directory.
ASPs are consultants using an assessment platform created by someone else.

Axiological Solutions Developer

For Professional members plus a public listing into our Axiological Service Developer (ASD) Directory.
ASDs are platform developers for software for ASPs to use in their consulting work.

Give to the Robert S. Hartman Institute

By donating to the Robert S. Hartman Institute, you become an integral part of the axiological community working to change the world through the better.

The Robert S. Hartman Institute is the primary organization furthering axiological community development, preserving and making available Hartman's unpublished manuscripts and writings, and expanding the application of value science to all fields of study.

We have **three key fundraising priorities that support our mission and strategic plan.**

Give by visiting

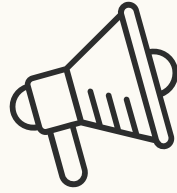
www.hartmaninstitute.org/contribute-to-rshi

If you'd like to direct your contribution to a specific fund, please let us know otherwise each level of giving will go to the fund with the greatest immediate need.



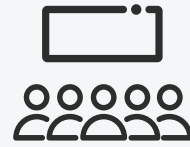
Publication Fund

Gifts to the Publication Fund are immediately applied to the hard costs associated with the preservation and professional publication of his unpublished works stored in the Library Archives of University of Tennessee in Knoxville and producing and releasing published works as audiobooks and eBooks.



Promotion Fund

Gifts to the Promotion Fund are applied to anticipated hard costs associated with maintaining the Institute website, attending and promoting the institute at conferences, creating mission-focused multimedia material, and general efforts to encourage current and future membership.



Conference Fund

Gifts to the Conference Fund are earmarked for the annual Robert S. Hartman Institute conference hard costs including location fees, event promotion costs digitally and in print, swag bags, speaker gifts, and more. As the conference continues to grow, the fund aim will increase proportionally.



General Fund

Gifts to the General Fund are applied on an as-needed basis to cover hard costs of the institute including the technology and website the Institute relies on, the annual Journal for Formal and Applied Axiology, and the Publication, Promotion, Conference fund as needed.



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